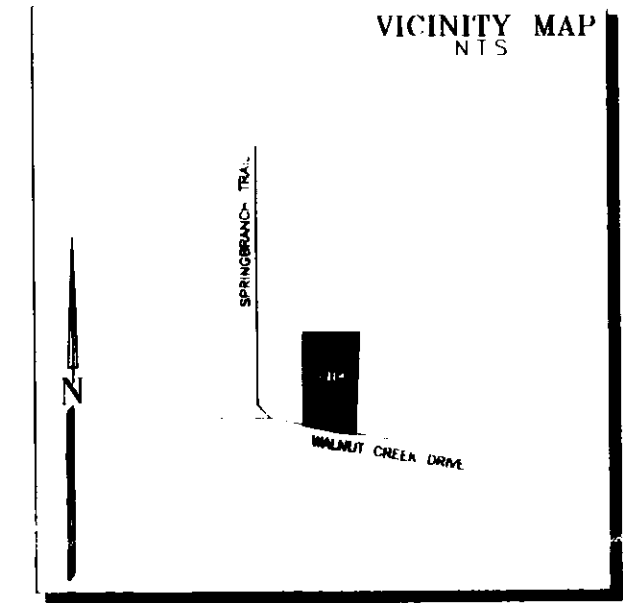


FILED AND RECORDED
OFFICIAL PUBLIC RECORDS
On: Sep 27, 2005 at 11:56A

Account Number: 060110:
Amount: 66.00
By: Bonnie Morris

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon, and was duly recorded in the volume and page of the public records of Parker County, as stamped hereon by me.

ALREADY RECORDED
VOLUME 2027, PAGE 261
SF 2



OWNERS ACKNOWLEDGMENT AND DEDICATION

STATE OF TEXAS
COUNTY OF PARKER

WHEREAS, Affordable Housing of Parker County, Inc., being the owner of that certain tract of land recorded in Volume 2321, Page 145, Official Records, Parker County, Texas being described as follows:

Description for 6.730 acres situated in and being a portion of the CALVIN GAGE SURVEY, Abstract No. 506, Parker County, Texas and being that certain tract of land conveyed to Affordable Housing of Parker County, Inc. by deed recorded in Volume 2321, Page 145, Official Records, Parker County, Texas and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2" iron set in the north line of Walnut Creek Drive, said iron being for the southeast corner of said Affordable Housing of Parker County, Inc. tract and the southwest corner of that certain tract of land conveyed to Julie Lynn Leverett by deed recorded in Volume 1734, Page 1618, Real Records, Parker County, Texas;

THENCE N.82°02'15"W., with the North line of said Walnut Creek Drive, 412.77 feet to a 1/2" iron set;

THENCE North, 675.84 feet to a 1/2" iron set;

THENCE N.89°58'40"E., 422.90 feet to a 1/2" iron found;

THENCE S.01°06'09"W., 733.31 feet to the POINT OF BEGINNING and containing 6.730 acres of land

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That, Affordable Housing of Parker County, Inc., does hereby adopt this plat as Lots 1 through 22, Block 1, CHISOLM TRAIL ESTATES, an addition to the City of Springtown, Parker County, Texas and do hereby dedicate to the public's use the easements and streets shown thereon.

WITNESS MY HAND IN PARKER COUNTY, TEXAS, on this the 20 day of June, 2005.

A.G. Swan
A.G. SWAN, Executive Director
Affordable Housing of Parker County, Inc.

STATE OF TEXAS
COUNTY OF PARKER

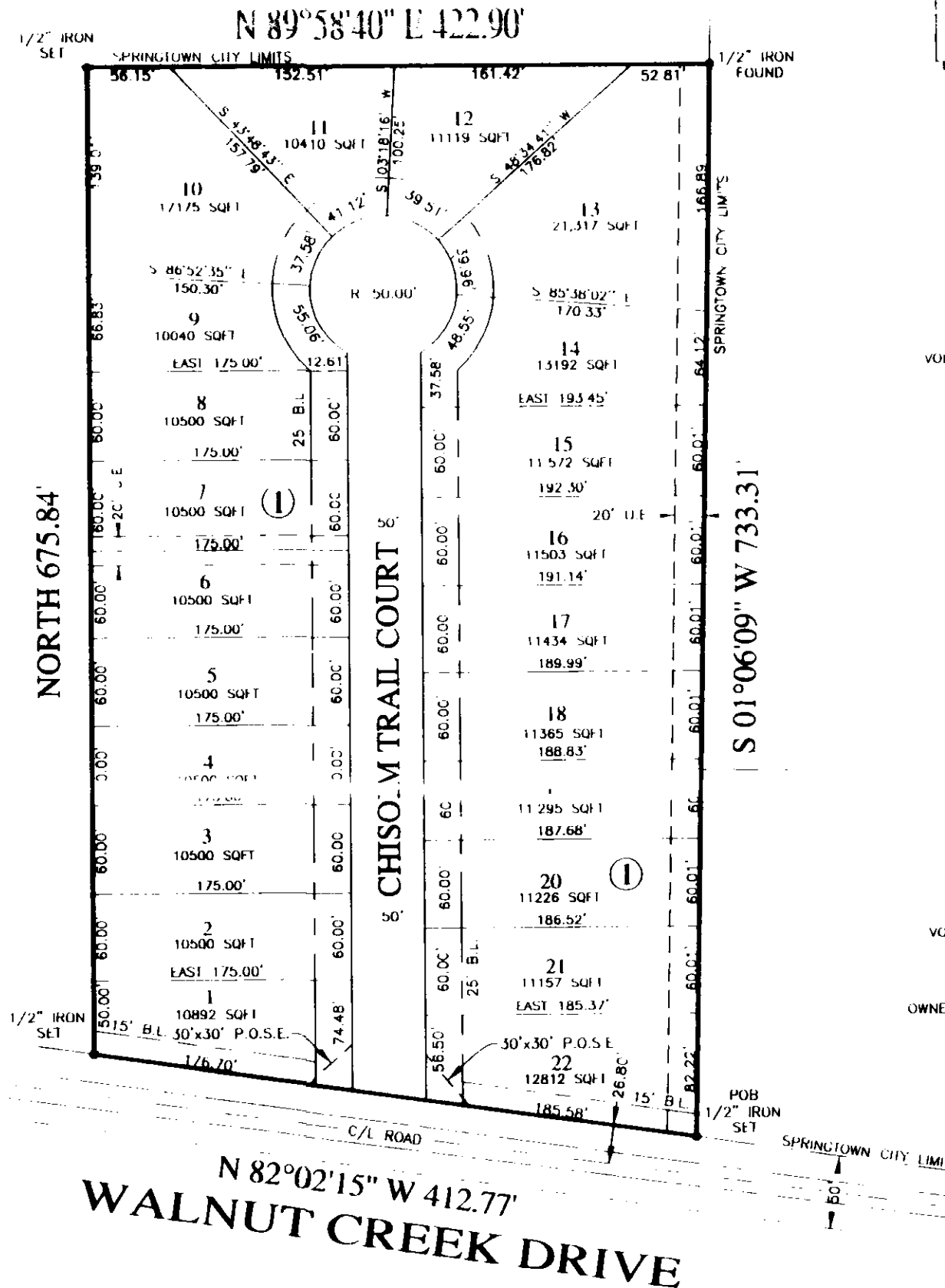
BEFORE ME, the undersigned authority, on this day personally appeared A.G. Swan, as Executive Director for Affordable Housing of Parker County, Inc., whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein stated.

Given under my hand and seal of office this the 20 day of June, 2005.

LESLIE D. HOLBROOK
Notary Public, State of Texas
My Commission Expires
May 13, 2009

Leslie D. Holbrook
My Commission Expires
May 13, 2009

AFFORDABLE HOUSING OF PARKER COUNTY, INC.



GENERAL NOTES:
25' FRONT BUILDING LINE
10' U.E. ALONG ALL RIGHTS
10' U.E. ALONG PERIMETER OF SUBDIVISION
10' U.E. CENTERED ALONG ALL LOT LINES
LOT 22 MEETS THE 60' MINIMUM LOT WIDTH
ZONED SF-2

NOTE:
ACCORDING TO THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT FEDERAL INSURANCE
ADMINISTRATION FLOOD INSURANCE RATE MAP
DATE: 11/12/01
THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR
FLOOD HAZARD AREA

LEVERETT
VOLUME 1734, PAGE 1618
SF-2

OWNER/DEVELOPER: Affordable Housing of Parker County, Inc.
P.O. BOX 39
SPRINGTOWN, TEXAS 76082
817-220-5585

ACCT. NO.:
SCH. DIST.:
CITY:
MAP NO.:

FINAL PLAT
CHISOLM TRAIL ESTATES
LOTS 1 THROUGH 22, BLOCK 1

AN ADDITION TO THE CITY OF SPRINGTOWN
AND BEING 6.730 ACRES SITUATED IN THE
CALVIN GAGE SURVEY, ABSTRACT NO. 506
SPRINGTOWN, PARKER COUNTY, TEXAS

CITY OF SPRINGTOWN
PARKER COUNTY, TEXAS
WHEREAS THE PLANNING AND ZONING COMMISSION OF THE
CITY OF SPRINGTOWN, TEXAS VOTED AFFIRMATIVELY ON
THIS 11 DAY OF June 2005 TO APPROVE
THIS FINAL PLAT.
BY: *[Signature]* CHAIRMAN
BY: *[Signature]* SECRETARY

CITY OF SPRINGTOWN
PARKER COUNTY, TEXAS
WHEREAS THE CITY COUNCIL OF THE
CITY OF SPRINGTOWN, TEXAS VOTED AFFIRMATIVELY ON
THIS 11 DAY OF June 2005 TO APPROVE
THIS FINAL PLAT.
BY: *[Signature]* MAYOR
BY: *[Signature]* SECRETARY

LONE STAR SURVEYING LLC
108 SHADY LANE
AZLE, TEXAS 76020
OFFICE 817-270-2323
FAX 817-270-4181
MOBILE 817-713-1931
05013PL

This is to certify that I, JERRY ROBBINS, a
Registered Professional Land Surveyor
of the State of Texas, having plotted the
above subdivision from an actual survey
on the ground, and that all lot corners,
and angle points, and points of
curvature shall be properly marked on
the ground, and that this plat correctly
represents that survey made by me or
under my direction and supervision.
[Signature]
JERRY ROBBINS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 5746
04/FEB/2005
REVISED 06/APRIL/2005

