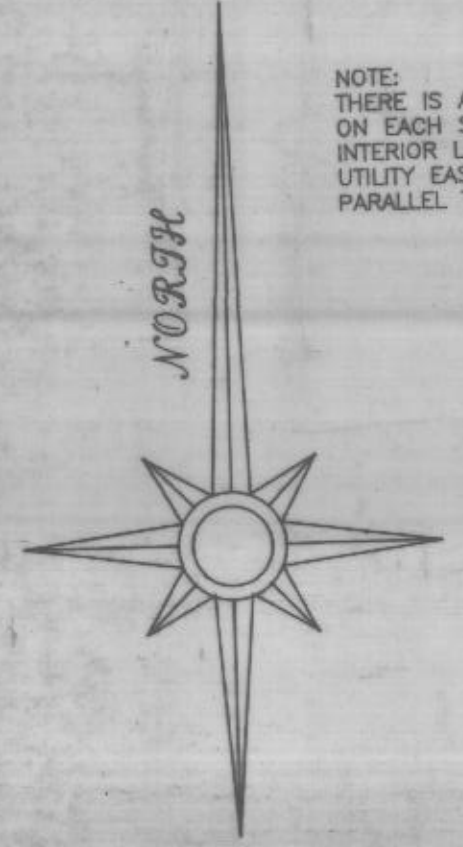


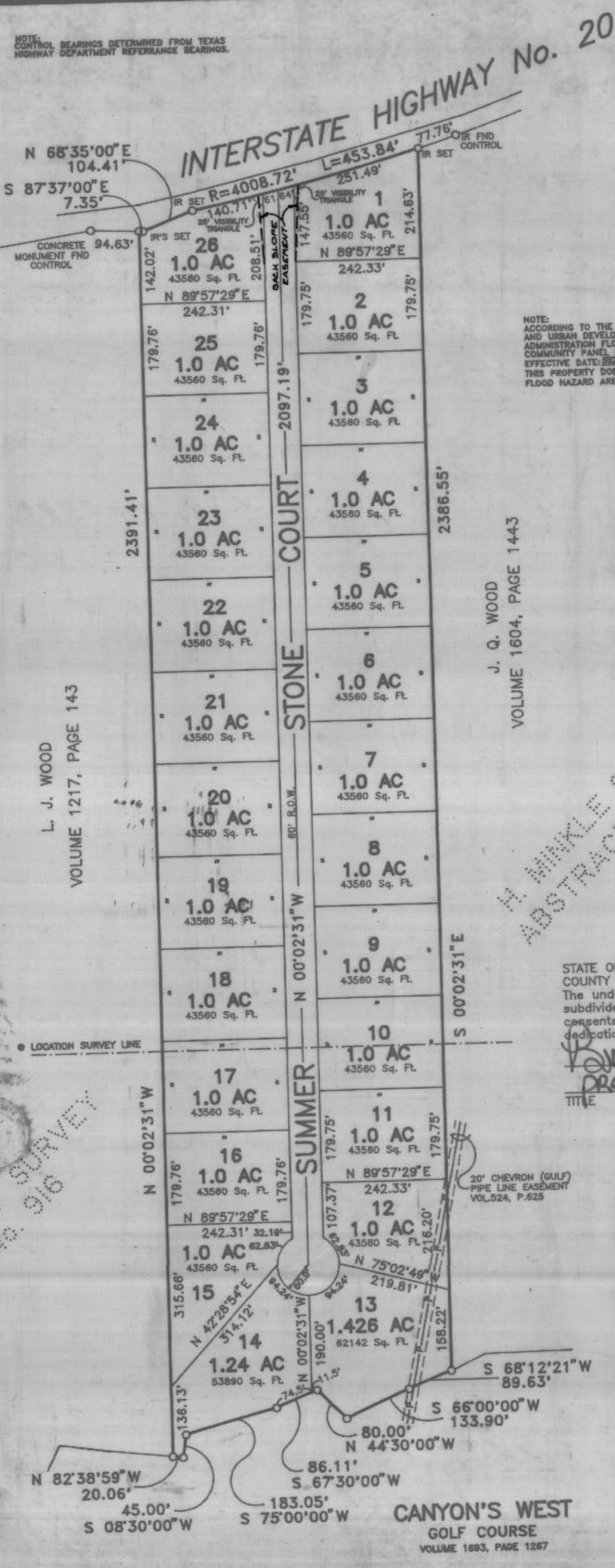
THE STATE OF TEXAS)
 COUNTY OF PARKER)
 I, David Harlan, Jr., being the
 dedicator and owner of the attached plat of said subdivision,
 do hereby certify that it is not within a five (5) mile Extra-Territorial
 Jurisdiction of any incorporated city or town.

THIS is to certify that I, David Harlan, Jr., a Registered
 Public Land Surveyor of the State of Texas, have plotted
 the above subdivision from an actual survey on the ground
 and all lot corners, angle points and points of curve are
 properly marked on the ground, and that this plat correctly
 represents that survey made by me or under my supervision.

David Harlan, Jr.
 David Harlan, Jr.
 R.P.L.S. No. 2074



SCALE: 1" = 200'



QUANAH HILL ESTATES
 AN ADDITION TO PARKER COUNTY, TEXAS SITUATED
 IN THE H. MINKLE SURVEY, ABSTRACT No. 858 AND
 THE CONRAD MACKELOFF SURVEY, ABSTRACT No.
 916, PARKER COUNTY, TEXAS

338104
 PC B-306

NOTE:
 ACCORDING TO THE U. S. DEPARTMENT OF HOUSING
 AND URBAN DEVELOPMENT FEDERAL INSURANCE
 ADMINISTRATION FLOOD INSURANCE RATE MAP
 COMMUNITY PANEL NUMBER 48000, ZONE 1
 EFFECTIVE DATE: 8/27/1991
 THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR
 FLOOD HAZARD AREA.

DEVELOPER:
 Michael and Betty Barnett
 Barnett Metal Products
 1695 Greenwood Cutoff Road
 Weatherford, TX 76086

RECEIVED AND FILED
 FOR RECORD
 JUN 15 1998
 Jeane Brunson, Co. Clerk
 PARKER COUNTY, TEXAS

H. MINKLE SURVEY
 ABSTRACT NO. 858

STATE OF TEXAS)
 COUNTY OF PARKER)
 The undersigned, as lien holder on the acreage
 subdivided according to this plat, hereby
 consents to such subdivision and joins in the
 dedication of the streets and easements.

David Harlan, Jr.
 President

STATE OF TEXAS)
 COUNTY OF PARKER)
 BEFORE ME, the undersigned authority, on this
 day personally appeared BETTY SUE BARNETT, known
 to me by the person whose name is subscribed to the
 above and foregoing instrument, and acknowledged to
 me that he executed the same for the purposes and
 consideration expressed and in the capacity therein
 stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on
 this the 13 day of MAY, 1998.

Betty Sue Barnett
 Notary Public in and for the State of Texas

THE STATE OF TEXAS)
 COUNTY OF PARKER)
 APPROVED BY THE COMMISSIONERS COURT OF PARKER COUNTY,
 Texas, this 24 day of MAY, 1998.

Ben Long
 Ben Long, County Judge

Charlie Notta
 Commissioner Precinct #1

Mark Dabke
 Commissioner Precinct #2

Gena Caden
 Commissioner Precinct #4

STATE OF TEXAS)
 COUNTY OF PARKER)
 WHERE AS, BARNETT METAL PRODUCTS IS the sole owner of 29.734 Acres
 situated in and being a portion of the H. MINKLE SURVEY, ABSTRACT No. 858 and
 CONRAD MACKELOFF SURVEY, ABSTRACT No. 916, Parker County, Texas and being all
 that certain 30.0 Acre Lot, Tract or Parcel of land conveyed to Marcia Glenna Wood Crawford by
 deed recorded in Volume 1217, Page 135, Real Records, Parker County, Texas and being more
 particularly described by metes and bounds as follows:

BEGINNING at an iron rod set in the south right of way line of Interstate Highway No. 20 at the
 northeast corner of a tract of land conveyed to L. J. Wood by deed recorded in Volume 1217,
 Page 143, Real Records, Parker County, Texas, said iron being S 87°37' E, 94.63 feet from
 a found concrete monument and being called by deed to be North, 8874.1 feet; East, 8215.81
 feet; S 75°27'38" W, 1053.31 feet;
 S 68°35' W, 105.41 feet and N 87°37' W, 7.35 feet from the southeast corner of the
 Wm. Upton Survey, Abstract No. 1582, Parker County, Texas;
 THENCE with the south right of way line of said Interstate Highway No. 20 the following courses
 and distances:
 S 87°37' E, 7.35 feet to an iron rod set;
 N 68°35' E, 104.41 feet to an iron rod set at the beginning of a non-tangent curve to the left
 with a radius of 4008.72 feet and whose chord bears N 75°55'50" E, 453.60 feet;
 with said curve to the left through a central angle of 06°29'12" and a distance of 453.84 feet
 to an iron rod set at the northeast corner of said 30.0 Acre Tract and the northwest corner of a
 tract of land conveyed to J. Q. Wood by deed recorded in Volume 1604, Page 1443, Real
 Records, Parker County, Texas;
 THENCE S 00°02'31" E, at 2186.55 feet passing an iron rod set and in all 2386.55 feet to a
 point in a creek;
 THENCE with the meanders of said creek the following courses and distances:
 S 68°12'21" W, 89.63 feet to a point;
 S 66°00' W, 133.9 feet to a point;
 N 44°30' W, 80.0 feet to a point;
 S 67°30' W, 86.11 feet to a point;
 S 75°00' W, 183.05 feet to a point;
 S 08°30' W, 45.0 feet to a point;
 N 82°38'59" W, 20.06 feet to a point at the southeast corner of said L. J. Wood Tract;
 THENCE N 00°02'31" W, at 236.13 feet passing an iron rod found and in all 2391.41 feet to
 the POINT OF BEGINNING and containing 29.734 acres (1295213 square feet) of land.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
 THAT, BARNETT METAL PRODUCTS, by and through the undersigned, its duly
 authorized officers does hereby adopt this plat designating the hereinabove described
 real property as QUANAH HILL ESTATES, Parker County, Texas and does hereby
 dedicate to the public's use the streets, (alleys, parks) and easements shown thereon.

WITNESS my hand at WEATHERFORD, Parker County,
 Texas this 13 day of MAY, 1998.

Jon Michael Barnett
 Jon Michael Barnett
Betty Sue Barnett
 Betty Sue Barnett



STATE OF TEXAS)
 COUNTY OF PARKER)
 BEFORE ME, the undersigned authority, on this
 day personally appeared JON MICHAEL BARNETT, known
 to me by the person whose name is subscribed to the
 above and foregoing instrument, and acknowledged to
 me that he executed the same for the purposes and
 consideration expressed and in the capacity therein
 stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on
 this the 13 day of MAY, 1998.

Jerrin L. Barnes
 Notary Public in and for the State of Texas

STATE OF TEXAS)
 COUNTY OF PARKER)
 BEFORE ME, the undersigned authority, on this
 day personally appeared BETTY SUE BARNETT, known
 to me by the person whose name is subscribed to the
 above and foregoing instrument, and acknowledged to
 me that he executed the same for the purposes and
 consideration expressed and in the capacity therein
 stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on
 this the 13 day of MAY, 1998.

Jerrin L. Barnes
 Notary Public in and for the State of Texas

SCALE: 1" = 200'

