FIELD NOTES

FIELD NOTES of a 13.69 acre tract of land, being a part of the E. G. B. H. A. Company Survey, Abstract 18, Parker County, Texas and being more fully described by metes and bounds as follows:

BEGINNING at a point, said point being the N.E. Corner of the J. R. Benton Survey Abstract 1261:
THENCE S 00 deg. 00 min. 21 sec. E., 590.05 ft. to a point for a corner;
THENCE N 00 deg. 52' 48" ft. to a point for a corner;
THENCE W 00 deg. 00 min. 44 sec. N., 1150.56 ft. to a steel rod in the SW corner of the lot for a corner;
THENCE with the SS of the above mentioned lot 37 deg. 45 min. 45 sec. E., 634.76 ft. to a point for a corner;
THENCE S 00 deg. 00 min. 21 sec. W., 379.34 ft. to the place of beginning and containing 13.69 acres of land more or less.

*DEDICATION*

STATE OF TEXAS
COUNTY OF PARDER

WITNESS: JUANITA Q. WOOD, the owner of the above-described tract of land, do hereby adopt the foregoing plat to be known as Wood Addition, as an addition to the City of Weatherford, Parker County, Texas and do hereby dedicate to the public use forever the streets and easements shown thereon.

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED, this the 27th day of AUGUST, 1990.

JUANITA Q. WOOD

THE STATE OF TEXAS
COUNTY OF PARDER

BEFORE ME, the undersigned, a Rotary Public, in and for said County and State, on this day personally appeared, JUANITA Q. WOOD, to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 27th day of AUGUST, 1990.

ROBERT G. BURGESS

THE STATE OF TEXAS
COUNTY OF PARDER

The undersigned, as lien holders on the acreage subdivided according to this plat, hereby consent to such platting, and join in the dedication of the streets and easements.

N/A

THE CITY OF WEATHERFORD

BEFORE ME, the undersigned, a Rotary Public, in and for said County and State, on this day personally appeared, N/A, to me to be the person and officers whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, 1990.

ROBERT G. BURGESS

THE CITY OF WEATHERFORD

APPROVED this the 27th day of September, 1990.

N/A

HUGHES & ASSOCIATES

SURVEY OF
LOTS 1 AND 2 OF THE WOOD ADDITION, AN ADDITION TO THE CITY OF WEATHERFORD
PARKER COUNTY, TEXAS

CIVIL ENGINEERS

LAND SURVEYORS

HUGHES & ASSOCIATES

I hereby certify that the instrument set forth above is true and correct in every respect and that the same is submitted as a true and exact certificate of the events and facts set forth in the same, to the best of my knowledge and belief.

SEP 27, 1990

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511 E. COLONIAL, SUITE 200
WEATHERFORD, TEXAS
46-0577