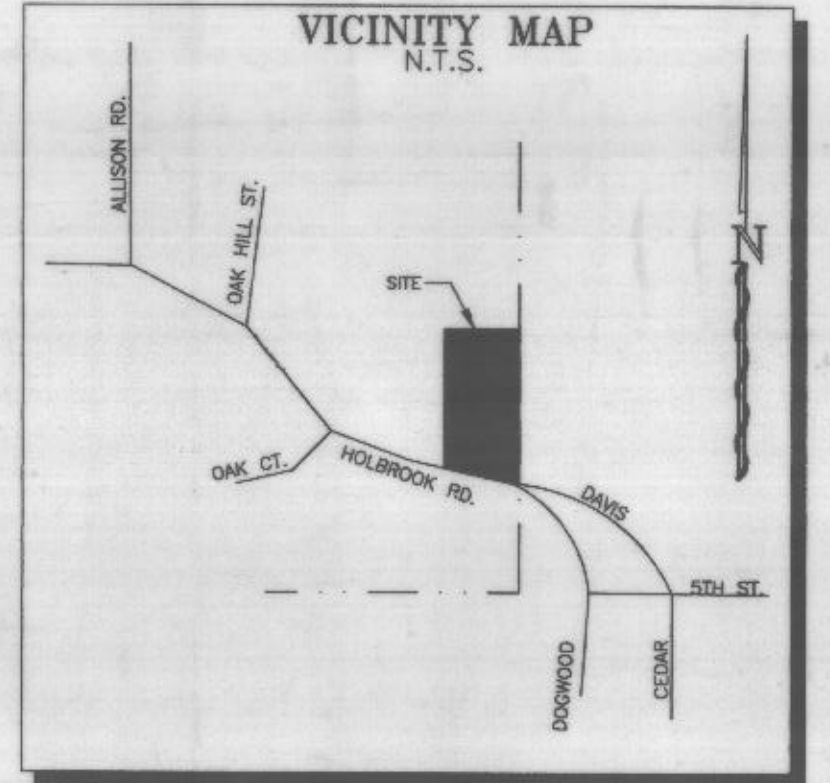
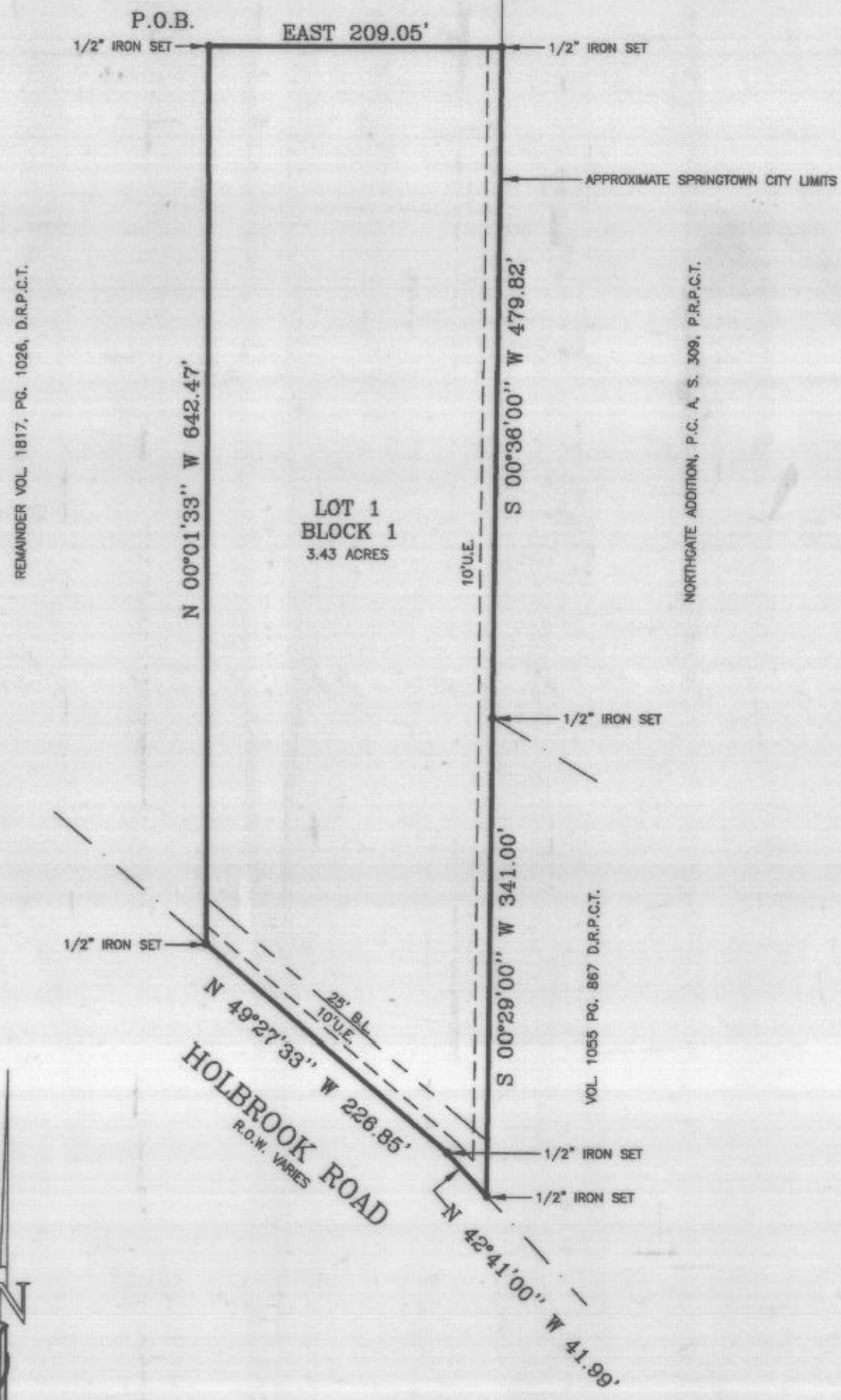


OWNER'S ACKNOWLEDGMENT AND DEDICATION

370652
B 403



REMAINDER VOL. 1817, PG. 1026, D.R.P.C.T.



STATE OF TEXAS
COUNTY OF PARKER

WHEREAS, James F. Farquhar et ux Lajuana J. Farquhar being the owners of a tract of land out of the Wm. Copeland Survey, Abstract No. 242, Parker County, Texas, said tract being recorded in Vol. 1817, Pg. 1026, Deed Records, Parker County, Texas.

Description for a 3.43 acre tract of land out of the Wm. Copeland Survey, Abstract No. 242, Parker County, Texas, said tract being a portion of that certain tract of land recorded in Vol. 1817, Pg. 1026, Deed, Records, Parker County, Texas.

COMMENCING from a 1/2" iron found, said iron being by deed call S.89°30'00"E., 844.59 feet from the Northwest corner of the said Wm. Copeland Survey, thence S.00°01'33"E., 724.28 feet and East 260.00 feet to a 1/2" iron set for the POINT OF BEGINNING;

THENCE EAST, 209.05 feet to a 1/2" iron set;
THENCE S.00°36'00"W., 479.82 feet to a 1/2" iron set;
THENCE S.00°29'00"W., 341.00 feet to a 1/2" iron set in the North line of Holbrook Road;
THENCE N.42°41'00"W., with the North line of said Holbrook Road, 41.99 feet to a 1/2" iron set;
THENCE N.49°27'33"W., continuing with the North line of said Holbrook Road, 226.85 feet to a 1/2" iron set;
THENCE N.00°01'33"W., 642.47 feet to the POINT OF BEGINNING and containing 3.43 acres of land;

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That, We James F. Farquhar et ux Lajuana J. Farquhar do hereby adopt this plat designating the hereinabove described real property as Lot 1, Block 1, FARQUHAR ESTATES, an Addition to the City of Springtown, Parker County, Texas, and do hereby dedicate to the public's use forever the streets and of easements shown hereon.

WITNESS MY HAND IN PARKER COUNTY, TEXAS, on this the 12th day of August, 1999.

James F. Farquhar James F. Farquhar
Lajuana J. Farquhar Lajuana J. Farquhar

STATE OF TEXAS
COUNTY OF PARKER

This instrument was acknowledged before me on this the 12th day of August, 1999 by James F. Farquhar et ux Lajuana J. Farquhar, who personally appeared before me.

Cindy Hall Notary Public State of Texas
10-16-01 My Commission Expires

RECEIVED AND FILED FOR RECORD
3:15 O'Clock P.M.

AUG 27 1999

Jeane Brunson, Co. Clerk
PARKER COUNTY, TEXAS
By [Signature] Deputy

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Parker County as stamped hereon by me.

RECORDED AUG 27 1999

SEAL
Jeane Brunson
County Clerk, Parker County, Tex.

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

FINAL PLAT
OF
LOT 1 BLOCK 1
FARQUHAR ESTATES

AN ADDITION TO THE CITY OF SPRINGTOWN
PARKER COUNTY, TEXAS, AND BEING
3.43 ACRES OUT OF THE Wm.
COPELAND SURVEY, ABSTRACT NO.
242, PARKER COUNTY, TEXAS.

CINDY HALL
Notary Public, State of Texas
My Commission Expires
OCT. 16, 2001

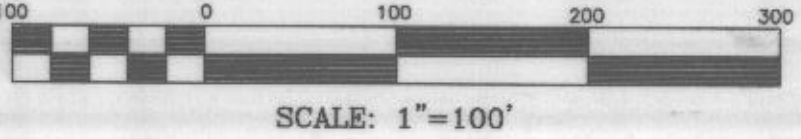
PLANNING & ZONING
8-12-1999
APPROVAL DATE
Allen R. Stevens
CHAIRMAN
Cindy Hall
SECRETARY

CITY COUNCIL
August 19, 1999
APPROVAL DATE
Robert E. Wilson
MAYOR
Cindy Hall
SECRETARY

STATE OF TEXAS
REGISTERED
DOUG BURT
2008
PROFESSIONAL
LAND SURVEYOR

This is to certify that I, Doug Burt, a Registered Professional Land Surveyor of the State of Texas, having plotted the above subdivision from an actual survey on the ground; and that all lot corners, and angle points, and points of curvature shall be properly marked on the ground, and that this plat correctly represents that survey made by me or under my direction and supervision.

Doug Burt
Doug Burt, R.P.L.S. # 2023
20/JULY/99



DKB &
ASSOCIATES, LLC
323 HWY. NO. 199 E.
SPRINGTOWN, TEXAS, 76082
220-5888 FAX: 220-2678

NOTE: ACCORDING TO THE F.I.R. MAP FOR PARKER COUNTY, TEXAS, PANEL NO. 4805200050-B, DATED SEPTEMBER 27, 1991. SUBJECT PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD HAZARD.

THIS PLAT FILED IN CABINET _____, SLIDE # _____, DATE: _____.