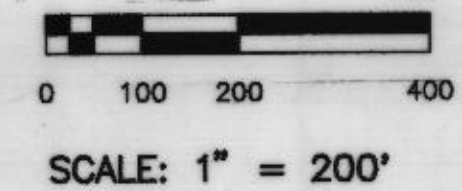


LOCATION MAP
SCALE: 1" = 2 MILES

PLAT RECORDED IN _____
CABINET _____
SLIDE _____
DATE _____

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C-1	60.00	98°22'51"	103.02
C-2	60.00	101°09'13"	105.93
C-3	60.00	70°27'56"	73.79
C-4	530.00	16°59'45"	157.21
C-5	470.00	16°59'45"	139.42

TANGENT TABLE		
LINE	LENGTH	BEARING
L-0	97.00	N 24°17'41" W
L-1	116.71	S 88°35'43" W
L-2	549.57	S 48°55'27" W
L-3	199.51	S 34°21'45" W
L-4	167.27	N 80°19'22" W
L-5	131.78	S 47°05'41" W
L-6	65.98	S 25°12'45" W
L-7	80.02	S 66°45'43" W
L-8	197.03	N 56°24'48" W
L-9	84.97	N 44°55'09" W
L-10	196.74	N 66°30'27" W
L-11	184.57	WEST
L-12	28.28	S 45°00'00" E
L-13	188.96	EAST
L-14	86.05	N 69°20'15" E



SCALE: 1" = 200'



OWNER
S.S.S. TENANCY IN COMMON
2901 STANLEY AVENUE
FORT WORTH, TEXAS 76110
817-921-3081

REVISED PLAT
TRACTS 18R - 22R
HIGHLAND RANCH ESTATES
PHASE 1

JULY, 1998

BEING A REVISION OF TRACTS "18 - 24
HIGHLAND RANCH ESTATES, PHASE 1
AN ADDITION TO PARKER COUNTY, TEXAS
ACCORDING TO THE PLAT RECORDED IN
CABINET B, SLIDE 315
PLAT RECORDS, PARKER COUNTY, TEXAS

SHEET 1 OF 2

Grant Engineering

Engineers Surveyors Planners
3244 Hemphill Fort Worth, Texas 76110 817-923-3131

PUBLIC OPEN SPACE EASEMENT
NO STRUCTURE, OBJECT OR PLANT OF ANY TYPE EXCEEDING 24" IN HEIGHT ABOVE THE TOP OF PAVEMENT, INCLUDING, BUT NOT LIMITED TO BUILDINGS, FENCES, WALLS, SIGNS, TREES, SHRUBS, CARS, TRUCKS, ETC., MAY BE HEREAFTER PLACED OR RECONSTRUCTED IN THE PUBLIC OPEN SPACE EASEMENTS AS SHOWN ON THIS PLAT. THESE OPEN SPACE EASEMENTS SHALL REMAIN IN EFFECT UNTIL VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL AND THE PROPERTY REPLACED.

PROPOSED LAND USE IS SINGLE FAMILY
WATER AND SEWER TO BE PROVIDED BY WELL AND SEPTIC TANK
A 10 FEET WIDE STRIP SHALL BE RESERVED ALONG ALL FRONT, SIDE AND REAR LOT LINES FOR A PERPETUAL UTILITY EASEMENT.
* SINCLAIR PIPELINE EASEMENT IN VOLUME 281, PAGE 263, DRPCT, NOW OWNED BY SEAWAY PIPELINE COMPANY, AND OPERATED BY ARCO PIPE LINE COMPANY, 15600 J. F. KENNEDY BLVD., SUITE 300, HOUSTON, TEXAS 77032.

860.0 = PROPOSED MINIMUM FINISHED FLOOR ELEVATION
ALL FINISH FLOOR ELEVATIONS SHOWN ARE A MINIMUM OF 2 FEET ABOVE THE 100-YEAR FLOODPLAIN WATER SURFACE ELEVATION
o DENOTES 1/2" STEEL ROD UNLESS OTHERWISE NOTED

I HEREBY CERTIFY THAT THE PLAT AS SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE FACTS AS FOUND BY A BOUNDARY SURVEY PERFORMED ON THE GROUND IN MAY, 1998, AND THAT THE LOT CORNERS WILL BE SET ACCORDING TO THE LINES AND DIMENSIONS AS SHOWN HEREON.



John A. Grant III 8-14-98
JOHN A. GRANT, III
REGISTERED PROFESSIONAL
LAND SURVEYOR 4151

THE STATE OF TEXAS
COUNTY OF PARKER
I, JEANE BRUNSON, CLERK OF THE COUNTY COURT, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING PLAT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE THE _____ DAY OF _____, 1998, AT _____ O'CLOCK _____ M., AND DULY RECORDED THE _____ DAY OF _____, 1998, AT _____ O'CLOCK _____ M., IN _____ RECORDS OF SAID COUNTY IN PLAT CABINET _____, PAGES _____.
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS THE _____ DAY OF _____, 1998.
BY: _____ DEPUTY
JEANE BRUNSON, COUNTY CLERK
PARKER COUNTY, TEXAS

THE STATE OF TEXAS
COUNTY OF PARKER
APPROVED BY THE COMMISSIONERS COURT OF PARKER COUNTY, TEXAS, THIS 27 DAY OF August, 1998.

Danny Choate
DANNY CHOATE
COMMISSIONER #1
Charlie Horton
CHARLIE HORTON
COMMISSIONER #3

Ben Long
BEN LONG
COUNTY JUDGE
Mack Dobbs
MACK DOBBS
COMMISSIONER #2
Rena Peden
RENA PEDEN
COMMISSIONER #4