

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Parker County as stamped hereon by me.

RECORDED JUN 17 1983



Carrie Reed
County Clerk, Parker County, Tex.

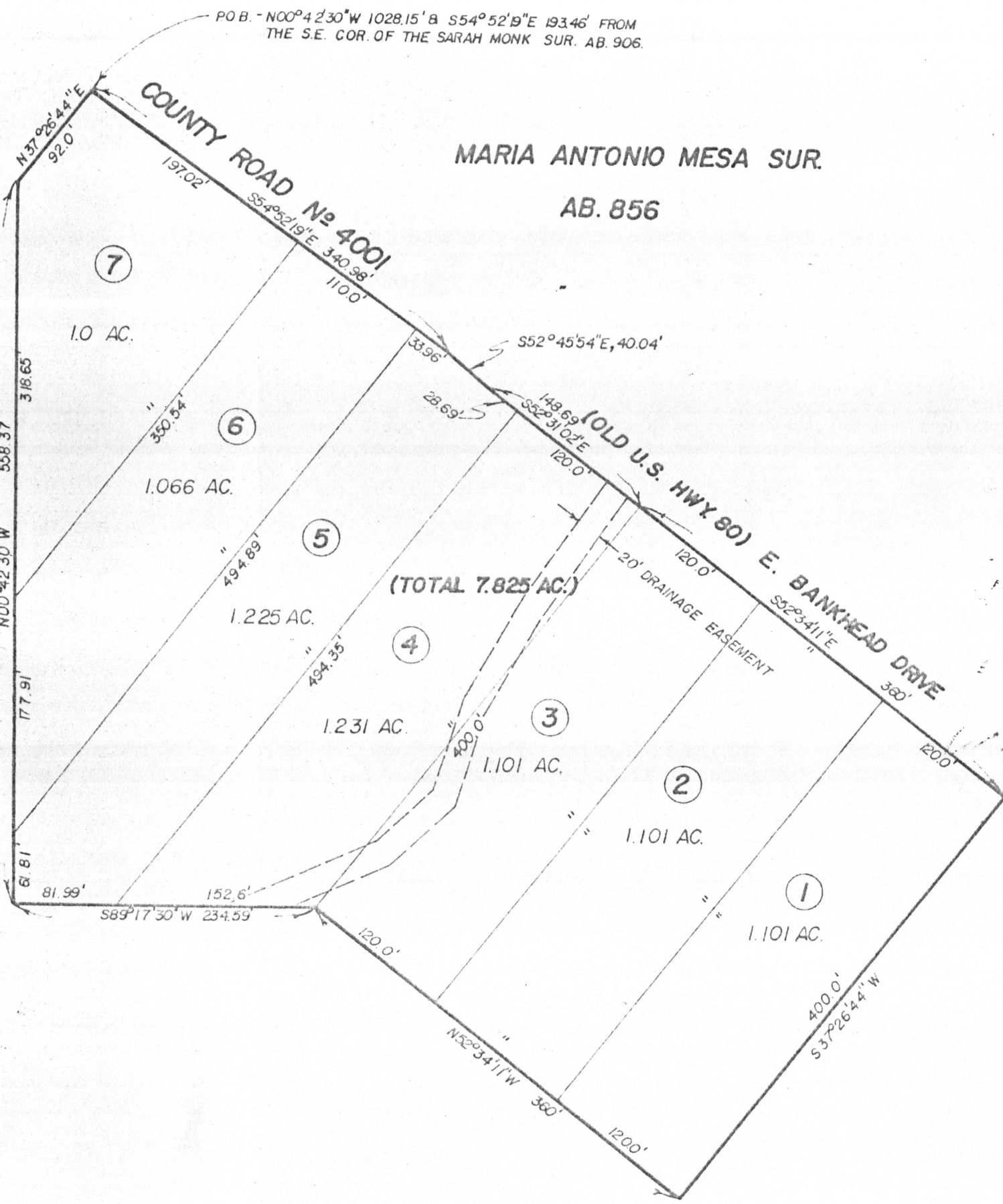
66596

RECEIVED AND FILED FOR RECORD
At 3:00 o'clock P.M.

JUN 17 1983

CARRIE REED, Co. Clerk
PARKER COUNTY, TEXAS
By [Signature] Deputy

10.0234



SURVEY OF
"JENNIFER PARK", BEING A PART OF THE
MARIA ANTONIO MESA SUR. AB. 856.
PARKER COUNTY, TEXAS

FIELD NOTES

FIELD NOTES of a 7.825 Acre tract of land, being a part of the Maria Antonio Mesa Survey, Abstract 856, Parker County, Texas and being more fully described by metes and bounds as follows:
BEGINNING at a steel rod, in the SWBL of County Road No. 4001, said point being N 00 deg. 42 min. 30 sec. W, 1028.15 ft. and S 54 deg. 52 min. 19 sec. E, 193.46 ft. from the SE corner of the Sarah Monk Survey, Abstract 906;
THENCE, with the SWBL of the above mentioned County Road No. 4001 (Old U. S. Highway 80) Bankhead Drive, S 54 deg. 52 min. 19 sec. E, 340.98 ft., S 52 deg. 45 min. 54 sec. E, 40.04 ft., S 52 deg. 31 min. 02 sec. E, 148.69 ft. and S 52 deg. 34 min. 11 sec. E, 360 ft. to a steel rod for a corner;
THENCE S 37 deg. 26 min. 44 sec. W, 400.0 ft. to a steel rod for a corner;
THENCE N 52 deg. 34 min. 11 sec. W, 360 ft. to a steel rod for a corner;
THENCE S 89 deg. 17 min. 30 sec. W, 234.59 ft. to a steel rod for a corner;
THENCE N 00 deg. 42 min. 30 sec. W, 558.37 ft. to a steel rod for a corner;
THENCE N 37 deg. 26 min. 44 sec. E, 92.0 ft. to the place of beginning and containing 7.825 Acres of land, more or less.

THE STATE OF TEXAS I
COUNTY OF PARKER I
THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
THAT I, RAYMOND L. BLAIR ET ALIA, the owner of the above described tract of land, do hereby adopt the foregoing plat to be known as JENNIFER PARK, an addition to Parker County, Texas and do hereby dedicate to the public use forever the streets, and easements shown thereon.
IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED
this the 7th day of JUNE, 1983

[Signature] Raymond L. Blair
[Signature] Anita Blair

THE STATE OF TEXAS I
COUNTY OF PARKER I
BEFORE ME, THE undersigned, a Notary Public, in and for the State Of Texas, on this day personally appeared RAYMOND L. BLAIR AND ANITA BLAIR, known to me to be the person whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 7th day of JUNE, 1983

[Signature] J. B. Hand

THE STATE OF TEXAS I
COUNTY OF PARKER I
The undersigned, as lien holders on the acreage subdivided according to this plat, hereby consent to such subdivision, and join in the dedication of the streets and easements.

Merchants & Farmers State BK
by [Signature] - via Power

THE STATE OF TEXAS I
COUNTY OF PARKER I
BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared WAYNE BRANT, known to me to be the person and officer whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 7th day of JUNE, 1983.

CITY OF WEATHERFORD, CHAIRMAN OF PLANNING AND ZONING BOARD, PARKER COUNTY, TEXAS. [Signature] J. B. Hand, Notary Public

CITY COMMISSION OF WEATHERFORD, PARKER COUNTY, TEXAS.
Approved this the 7th day of JUNE, 1983

ACCEPTED BY: [Signature] W.S. [Signature]

APPROVED BY THE PARKER COUNTY COMMISSIONERS, this the 7th day of JUNE, 1983
Attest [Signature] Gloria C. Wood

ACCEPTED BY _____
County Judge

SCALE 1"=100'
LEGEND
O IRON PIPE
● STEEL ROD
⊗ FENCE CORNER
* FENCE

HUGHES AND ASSOCIATES
LAND SURVEYING
CIVIL ENGINEERING
LAND PLANNING
111 E. COLUMBIA, SUITE E WEATHERFORD, TEXAS
OFFICE 594-8374 OR 441-7819 HOME 594-2168

I, [Signature] certify that this map was prepared from field notes of an actual survey made by me or under my supervision and to the best of my knowledge and belief represents said survey.

Date 5/83 No 11282