

FIELD NOTES of a 5.74 Acre tract of land, being a part of the E.H. Burke Survey, Abstract 112, Parker County, Texas and being more fully described by metes and bounds as follows:  
 BEGINNING at a steel rod in the SBL of a County Road, said point being North, 1706.26 ft. from the S.W. Corner of the E.H. Burke Survey, Abstract 112;  
 THENCE, with the EBL of the above mentioned County Road, N 75 deg. 29 min. E., 864.01 ft. to the PC of a Curve to the Left, said Curve having the following data: Radius 70.0 ft., Chord N 30 deg. 29 min. E., 98.99 ft., a distance of 109.95 ft.;  
 THENCE, with the EBL of the above mentioned County Road, N 75 deg. 29 min. E., 87.41 ft. to a steel rod for a corner;  
 THENCE, South 435.26 ft. to a steel rod for a corner;  
 THENCE S 88 deg. 25 min. 27 sec. W., 971.62 ft. to a steel rod for a corner;  
 THENCE, North 138.20 ft. to the place of beginning and containing 5.74 Acres of land, more or less.

\*\*\* DEDICATION \*\*\*

"MURL'S MEADOW"

THE STATE OF TEXAS ( )  
 COUNTY OF PARKER ( )  
 THEREFORE KNOW ALL MEN BY THESE PRESENTS:  
 THAT I, CHARLES M. WALKER, the owner of the above described tracts of land, do hereby adopt the foregoing plat to be known as MURL'S MEADOW, an addition to Parker County, Texas and do hereby dedicate to the public use forever the streets and easements shown thereon.  
 IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED,  
 this the 27 day of MAY, 1986.

Charles M. Walker

THE STATE OF TEXAS ( )  
 COUNTY OF PARKER ( )  
 BEFORE ME, THE UNDERSIGNED, A Notary Public, in and for the State of Texas on the day personally appeared CHARLES M. WALKER known to me to be the person whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.  
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 27 day of MAY, 1986.

Judy Hughes  
 NOTARY PUBLIC FOR THE STATE OF TEXAS  
 My Commission expires 5/22/88

THE STATE OF TEXAS ( )  
 COUNTY OF PARKER ( )  
 the undersigned, as lien holder on the acreage subdivided according to this plat, hereby consents to such subdivision and joins in the dedication of the streets and easements.

C. Ken Cummins  
 Mercantile Bank of Fort Worth

THE STATE OF TEXAS ( )  
 COUNTY OF PARKER ( )  
 BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared C. Ken Cummins known to me to be the person and officer whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.  
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 27 DAY OF May 1986.

Sherril H. Taylor  
 NOTARY PUBLIC FOR THE STATE OF TEXAS

CITY OF WEATHERFORD  
 CHAIRMAN OF PLANNING AND ZONING BOARD  
 PARKER COUNTY, TEXAS

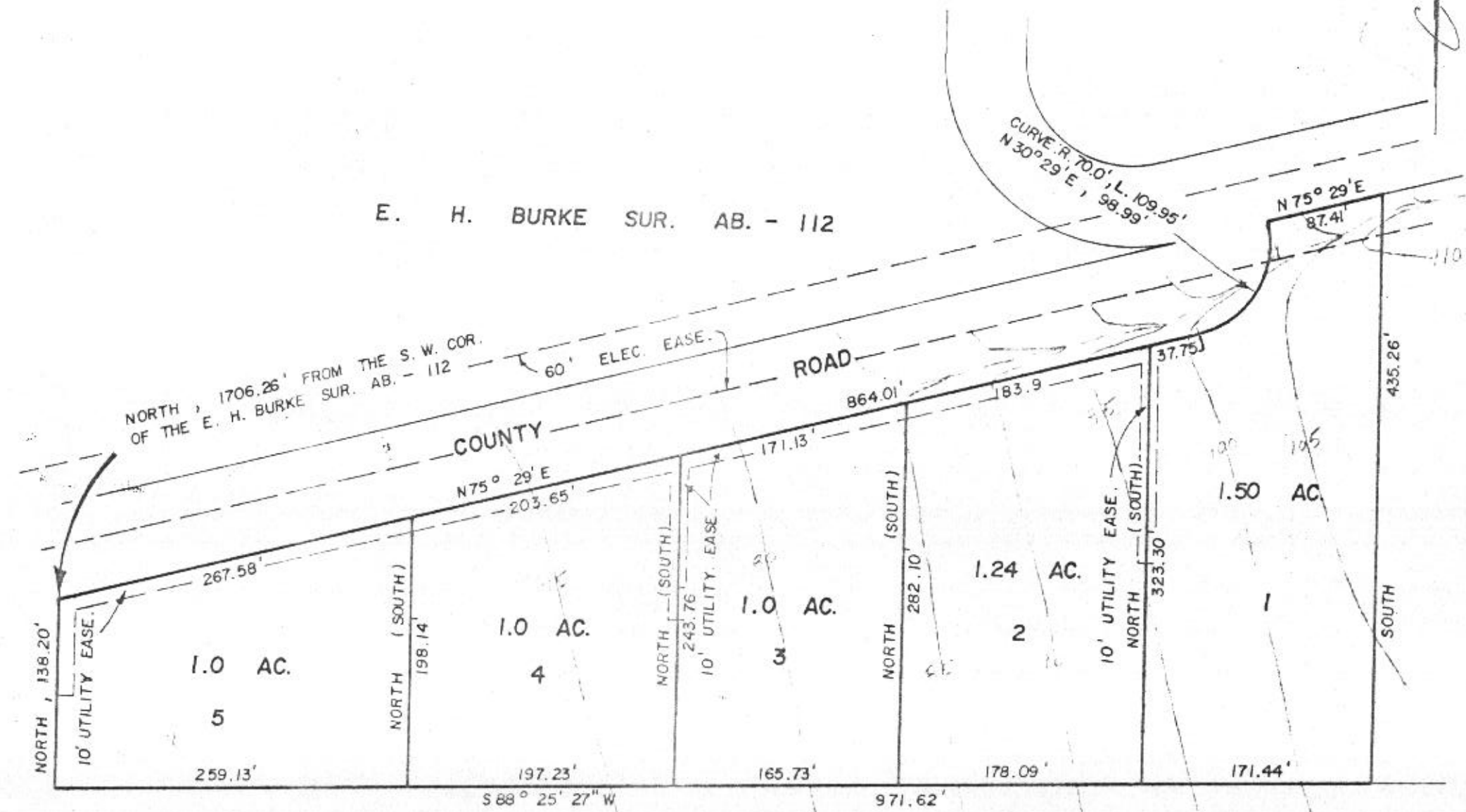
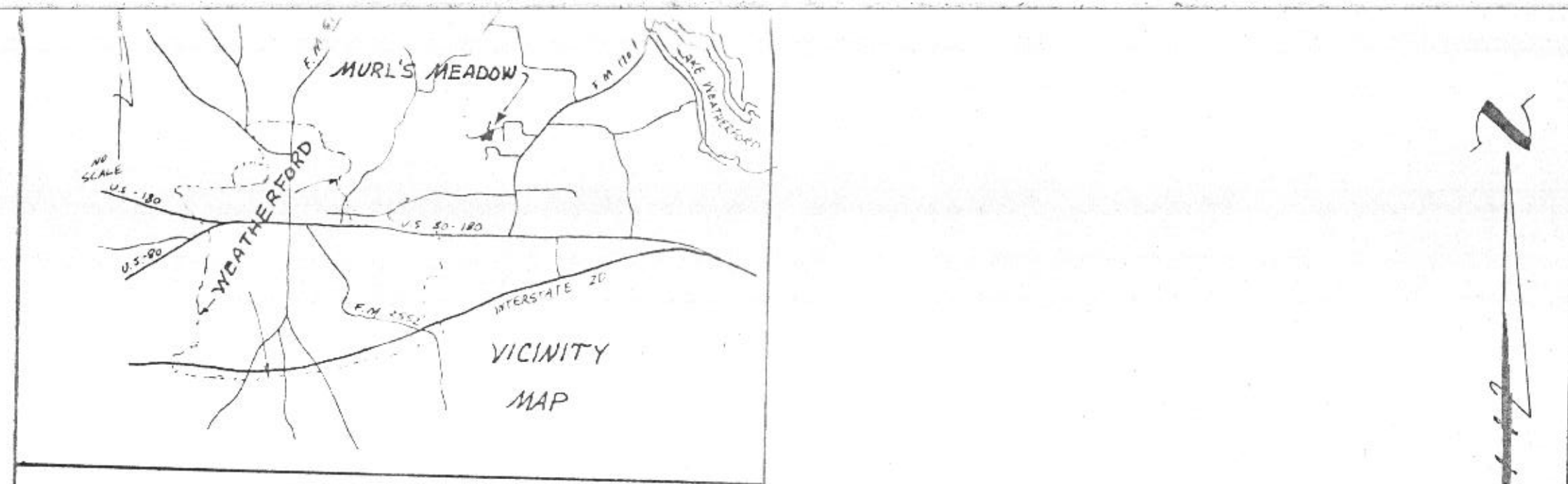
CITY COMMISSION OF WEATHERFORD  
 PARKER COUNTY, TEXAS  
 Approved this the 13 day of May 1986  
 ACCEPTED

BY: Eal King  
Sherry Watson  
M. Christman  
Anna Bergman

Attest Nancy E. Ford

APPROVED BY THE PARKER COUNTY COMMISSIONERS, this the 27 day of May, 1986.

ACCEPTED BY: Waymon Wright  
Harold Anderson  
Chandler Jordan  
D.M. Caldwell



124510  
 PCA-554

MURL'S MEADOW  
 A SUBDIVISION OF A 5.74 AC.  
 TRACT OF LAND BEING A PART  
 OF THE E. H. BURKE SUR. AB.  
 - 112.  
 PARKER COUNTY, TEXAS

RECEIVED AND FILED

'86 MAY 27 P4:49

CADRELL  
 PARKER  
 BY: [Signature]

STATE OF TEXAS COUNTY OF PARKER  
 I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Parker County as stamped hereon by me.

RECORDED MAY 27 1986



Cerie Reed  
 County Clerk, Parker County, Tex.

NOTE: DRAINAGE FOR LOTS 4 & 5 TO BE ESTABLISHED AS BUILDING BEGINS.

SCALE: 1" = 100'

HUGHES AND ASSOCIATES  
 LAND SURVEYING  
 CIVIL ENGINEERING  
 LAND PLANNING  
 111 E. COLUMBIA, SUITE E WEATHERFORD, TEXAS  
 OFFICE 594-9374 OR 441-7619 HOME 594-2165

I certify that this map was prepared from field notes of an actual survey made by me or under my supervision and to the best of my knowledge and belief represents said survey.

Date 4/86 No. 12,885