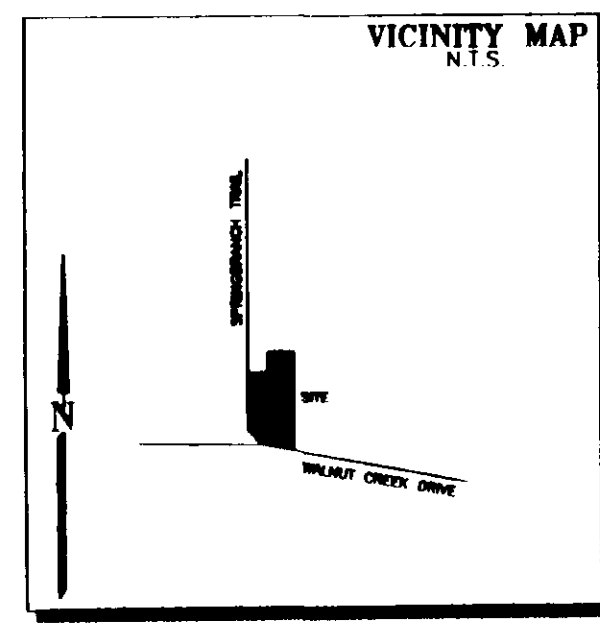




SCALE: 1"=100'



OWNERS ACKNOWLEDGMENT AND DEDICATION

STATE OF TEXAS
COUNTY OF PARKER

WHEREAS, Affordable Housing of Parker County Inc., being the owner of that certain tract of land recorded in Volume 2321, Page 145, Official Records, Parker County, Texas being described as follows:

Description for 4.662 acres situated in and being a portion of the CALVIN GAGE SURVEY, Abstract No. 506, Parker County, Texas and being that certain tract of land conveyed to Affordable Housing of Parker County Inc., by deed recorded in Volume 2321, Page 145, Official Records, Parker County, Texas and being more particularly described by metes and bounds as follows:

COMMENCING at a 1/2" iron set in the north line of Walnut Creek Drive, said iron being for the southeast corner of said Swan tract and the southwest corner of that certain tract of land conveyed to Julie Lynn Leverett by deed recorded in Volume 1734, Page 1618, Real Records, Parker County, Texas, thence N.82°02'15"W., 412.77 feet to a 1/2" iron set for the Point of Beginning;

THENCE N.82°02'15"W., with the North line of said Walnut Creek Drive, 299.45 feet to a 1/2" iron set;

THENCE N.40°58'58"W., 105.72 feet to a 1/2" iron found in the East line of Spring Branch Trail;

THENCE N.00°00'32"E., with the East line of said Spring Branch Trail, 362.55 feet to a 1/2" iron found;

THENCE S.88°15'01"E., 170.33 feet to a 1/2" iron set;

THENCE N.02°30'36"W., 142.55 feet to a 1/2" iron set;

THENCE N.80°51'34"E., 1.92 feet to a 1/2" iron set;

THENCE N.01°28'35"W., 54.52 feet to a 1/2" iron set;

THENCE N.89°58'40"E., 201.34 feet to a 1/2" iron set;

THENCE South, 675.84 feet to the POINT OF BEGINNING and containing 4.662 acres of land.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That I, A.G. Swan, as Executive Director for Affordable Housing of Parker County Inc., do hereby adopt this plat as Lot 1, Block 1, PROJECT DEMONSTRATION ADDITION, an addition to the City of Springtown, Parker County, Texas and do hereby dedicate to the public's use the easements shown thereon.

WITNESS MY HAND IN PARKER COUNTY, TEXAS, on this the 21st day of September, 2005.

A.G. Swan
A.G. SWAN, Executive Director
Affordable Housing of Parker County Inc.

STATE OF TEXAS
COUNTY OF PARKER

BEFORE ME, the undersigned authority, on this day personally appeared A.G. Swan, as Executive Director for Affordable Housing of Parker County Inc. whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein stated.

Given under my hand and seal of office this the 21st day of September, 2005.

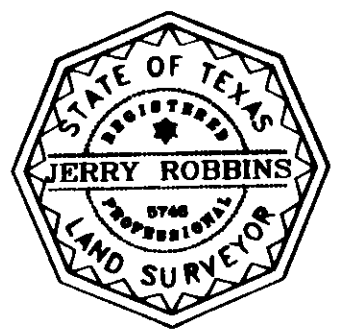
Janice L. Bogan
Notary Public, State of Texas

December 7, 2008
My Commission Expires



★
LONE STAR SURVEYING LLC
108 SHADY LANE
AZLE, TEXAS 76020
OFFICE 817-270-2323
FAX 817-270-4181
MOBILE 817-713-1931
05013PL

This is to certify that I, JERRY ROBBINS, a Registered Professional Land Surveyor of the State of Texas, having plotted the above subdivision from an actual survey on the ground; and that all lot corners, and angle points, and points of curvature shall be properly marked on the ground; and that this plat correctly represents said survey made by me or under my direction and supervision.
Jerry Robbins
JERRY ROBBINS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 5746
06/FEB/2005

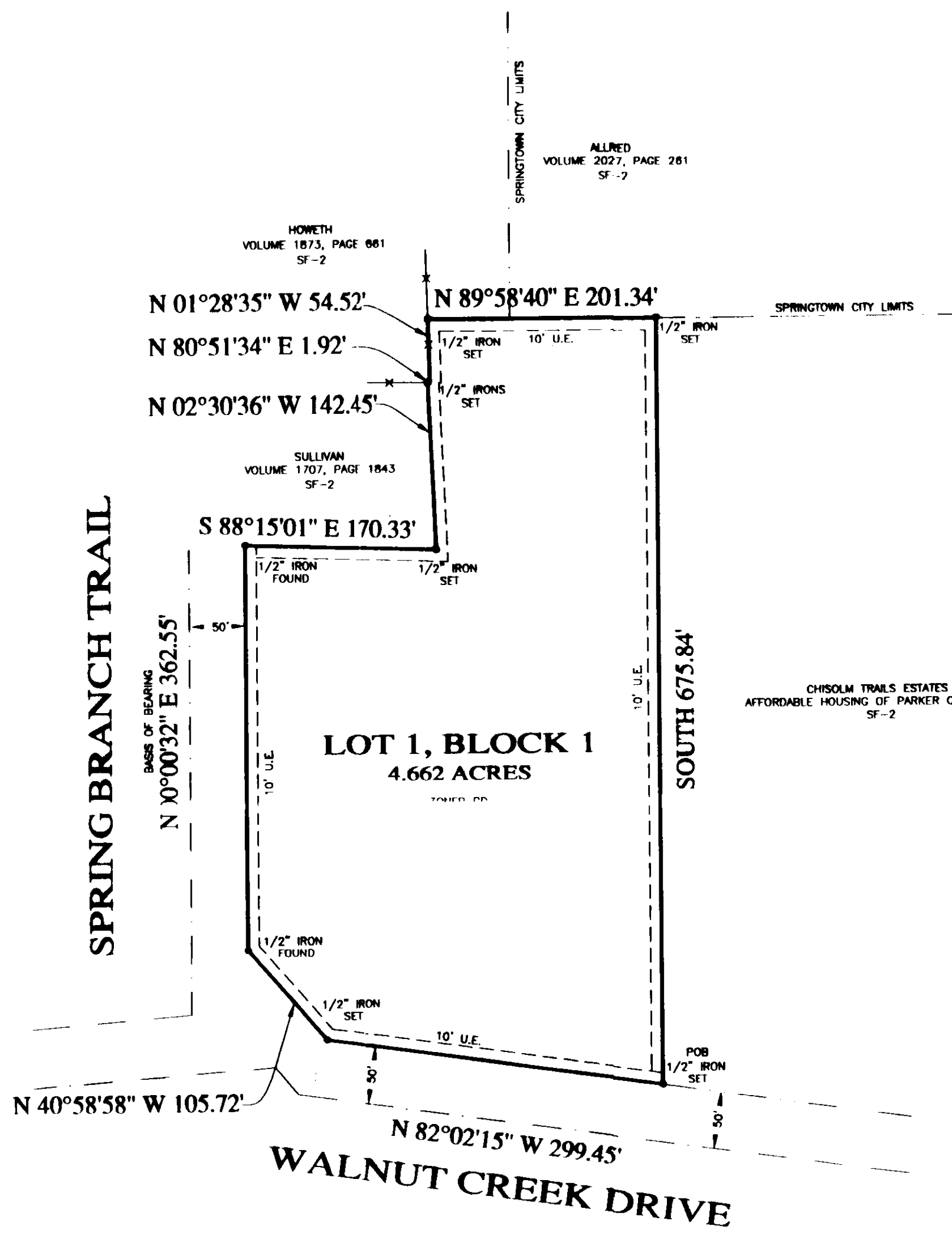


CITY OF SPRINGTOWN
PARKER COUNTY, TEXAS
WHEREAS THE PLANNING AND ZONING COMMISSION OF THE CITY OF SPRINGTOWN, TEXAS VOTED AFFIRMATIVELY ON THIS 13th DAY OF July, 2005 TO APPROVE THIS FINAL PLAT.
BY: *James A. Michener* CHAIRMAN
BY: *Jhanna Bogan* SECRETARY

CITY OF SPRINGTOWN
PARKER COUNTY, TEXAS
WHEREAS THE CITY COUNCIL OF THE CITY OF SPRINGTOWN, TEXAS VOTED AFFIRMATIVELY ON THIS 13th DAY OF September, 2005 TO APPROVE THIS FINAL PLAT.
BY: *Wayne L. Gove* MAYOR
BY: *Jhanna Bogan* SECRETARY

ACCT. NO: 16275 Jeanne Brunson, County Clerk
SCH. DIST: 04 Parker County
CITY: 04
MAP NO: 16275
ALLOES 2005 82710

FINAL PLAT
PROJECT DEMONSTRATION ADDITION
LOT 1, BLOCK 1
AN ADDITION TO THE CITY OF SPRINGTOWN AND BEING 4.662 ACRES SITUATED IN THE CALVIN GAGE SURVEY, ABSTRACT NO. 506 SPRINGTOWN, PARKER COUNTY, TEXAS



OWNER/DEVELOPER: Affordable Housing of Parker County, Inc.
P.O. BOX 39
SPRINGTOWN, TEXAS 76082
817-220-5565

NOTE:
ACCORDING TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FEDERAL INSURANCE ADMINISTRATION FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER: 48000000-01 EFFECTIVE DATE: JUNE 16, 1995 THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR FLOOD HAZARD AREA.

Doc Bk Vol Pg
00571182 OR 2371 33

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS
On Sep 27, 2005 at 11:00AM
Document Number: 00571182
Amount: 66.00
By: Jennie Harris

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Parker County as stamped hereon by me.

Sep 27, 2005