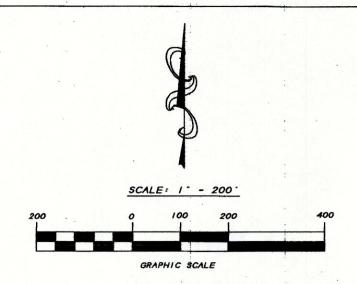
202022515 PLAT Total Pages: 1



NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS

That I. representative for The Jumba, LLC, do hereby adopt this plat designating the herein described real property as Advance Estates, an addition in Parker County, Texas and do hereby dedicate to the public's use forever the easements and streets shown hereon. The builder, the Developer, and their assigness, shall at all times have the full right of ingress and egress to or from their respective easements for the purpose of contructing, reconstructing, inspecting, patrolling, maintaining, reading meters, and adding to or removing all or parts of their respective systems without the necessity at any time procuring permission from anyone.

Witgoes by hand in Karrand county. Toxas. the 26th day of July 2000

Representative for The Jumba. LLC

STATE OF TOURS
COUNTY OF THE AND THE PROPERTY AND THE PROPERTY OF THE PROPERTY instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

under my hand and seal of office this 20 They of JULY

Notary ID #5863764 My Commission Expires January 28, 2023

THE STATE OF TEXAS () COUNTY OF MARKER () attached plat of said subdivision. do hereby certify that it is not within 19 mile(s) Extra-Tessitorial Jurisdiction of any incorporated city or town. except NA miles from said NA ... Parker County. Texas. Ukden Verun Signature of Owner

THE STATE OF TEXAS () COUNTY OF PARKER []

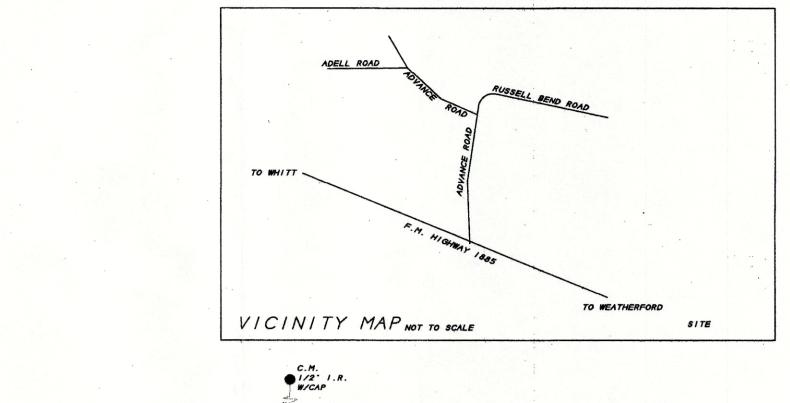
AND the fore for the undersigned authority on the day personally appeared to the foregoing instrument, and acknowledged to me that he/she executed the same for the purpose and consideration therein expressed and in the capacity therein stated. 2023 Given under my hand and seal on this

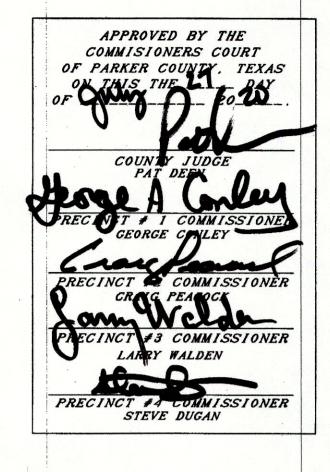
BRIAN FRAZIFR Notary ID #5863764 My Commission Expires January 28, 2023

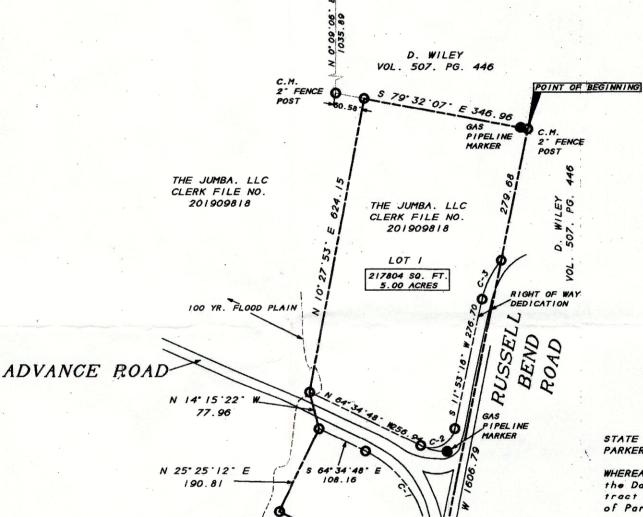
Public in and for State of Texas

CLERK STICKER:

202022515 07/27/2020 11:37 AM Fee: 76.00 Lila Deakle, County Clerk Parker County, Texas







PIPELINE MARKER

DEDICATION GAS

PIPELINE

LOT 2

217801 SQ. FT. 5.00 ACRES

N 64° 34 '48" W 138.40

1. MORRISON VOL. 1259. PG. 240

Development Representative

Fort Worth. Texas 76037

3345 Western Center Boulevard

Ownership and

The Jumba. LLC

1) This plat represents property which has been platted without groundwater certification as prescribed in Texas Local Government Code Section 232.0032. Buyer is advised to question seller as to the groundwater availability.

2) Water source is from private water wells

3) Property corners are 1/2" capped "RPLS 2/90" rebar rods set unless otherwise noted 4) 10 feet wide utility easement along all property lines.

According to the Flood Insurance Rate Map for Parker County. Texas, and incorporated areas. Community Panel Number 48367C0125F. dated April 05, 2019, a part of this tract is in a flood plain.

STATE OF TEXAS

WHEREAS 1. Representative for The Jumba. LLC. being the owner of 11.27 acres of land situated in the the Daniel V. Kirbie Survey. Abstract No. 775. Parker County. Texas. and being a part of that certain tract conveyed to The Jumba. LLC. by deed recored in Clerk File No. 201909818 of the Real Records of Parker County. Texas and being more particularly described as follows:

BEGINNING at 2 inch fence post, found in place, at the most Easterly Northeast corner of said The Jumba, LLC tract, said point being the Northeast corner of said Daniel V. Kirbie Survey, Abstract No. 775, for the Northeast corner of this tract:

THENCE S IID 24° 00° W. a distance of 1606.79 feet to a 60d nail. set. said point being the Northeast corner of that certain tract conveyed to I. Morrison by deed recorded in Volume 1259. Page 240 of the Real Records of Parker County. Texas. for the Southeast corner of this tract:

THENCE N 79D 46' 20' W. along and with the North line of said Morrison tract, a distance of 318.37 feet to a 1/2 inch iron rod. set. for the Southwest corner of this tract:

THENCE N 19D 51" 54" E. a distance of 702.30 feet to a 1/2 inch iron rod. set. for an angle point of this tract: THENCE N 64D 34' 48' W. a distance of 138.40 feet to a 1/2 inch iron rod. set. for an angle point

of this tract: THENCE N 25D 25' 12' E. a distance of 190.81 feet to a 1/2 inch iron rod. set. for an angle point

THENCE 14D 15' 22" W. a distance of 77.96 feet to a 1/2 inch iron rod. set. for an angle point of

THENCE N IOD 27' 53' E. a distance of 624.15 feet to a 1/2 inch iron rod. set. on the South line of that certain tract conveyed to D. Wiley by deed recorded in Volume 507, Page 446. for the Northwest

THENCE S 79D 32" 07" E. along and with the South line of said Wiley tract. a distance of 346.96 feet to the place of beginning and containing 11.27 acres.

ACCT. NO .: SCH. DIST. CITY: MAP NO .:

FINAL PLAT 2 LOTS

ADVANCE ESTATES
AN ADDITION IN PARKER COUNTY. AND BEING 11.27 ACRES OF
LAND SITUATED IN THE DANIEL V. KIRBIE SURVEY ABSTRACT NO. 775. PARKER COUNTY. TEXAS

THIS PLAT FILED FOR RECORD IN CABINET E . SLIDE 559. DATE 7-27-20

2015 001 002-00

FILED AND RECORDED

Lila Deable

1. B.F. RIVERS. REGISTERED PROFESSIONAL SURVEYOR NO. 2190. STATE OF TEXAS. HEREBY CERTIFY THAT THIS PLAT AND THE ATTACHED FIELD NOTE DESCRIPTION TRULY REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISAON IN JULY. 2020.

12 wes B.F. RIVERS, M.S., P.E., R.P.L.S. NO. 2190. STATE OF TEXAS



DANIEL V. KIRBIE

SURVEY

ABSTRACT NO. 775

PARKER COUNTY, TEXAS

THE JUMBA. LLC

201909818

 CURVE
 RADIUS
 LENGTH
 TANGENT
 CHORD
 BEARING
 DELTA

 1
 230.00
 303.59
 178.50
 282.03
 \$ 26*45*57* E
 75*37*42*

 2
 50.00
 91.08
 64.43
 79.00
 \$ 63*14*03* W
 104*22*18*

3 | 184.17 | 91.42 | 46.67 | 90.49 | \$ 0.00.00 E | 28.26.34

FIRM NO. 10012400

SINCE 1976 RIVERS SURVEYING.
LAND SURVEYORS
P.O. BOX 1447 P.O. BOX 1447 MINERAL WELLS. TEXAS 76068 OFFICE: 940-325-8613 FIRM# 10012400