

OWNER/DEVELOPER: SANDLIN BROTHERS J.V. TERRY SANDLIN, PARTNER 5137 DAVIS BOULEVARD FT. WORTH, TEXAS 76180 817.281.3509

ENGINEER: CIVILWORKS ENGINEERING OTTIS LEE, III, P.E. 1192 BOLING RANCH ROAD AZLE, TEXAS 76020 817.448.9595 FAX 817.448.6390

SURVEYOR: LOYD BRANSOM SURVEYORS, INC. CHARLES B. HOOKS, JR. RPLS 1028 N. SYLVANIA AVE FORT WORTH, TEXAS 76111 817.834.3477 FAX 817.831.9818

06-843 8-15-07 T.FAGAN

CITY APPROVAL OF CONSTRUCTION PLAT APPROVED FOR PREPARATION OF FINAL PLAT FOLLOWING CONSTRUCTION OF ALL PUBLIC IMPROVEMENTS (OR APPROPRIATE SURETIES THEREOF) NECESSARY FOR THE SUBDIVISION

THENCE NORTH 89 DEGREES 53 MINUTES 31 SECONDS WEST 25.00 FEET TO THE SOUTHEAST CORNER OF LOT 18, SAID BLOCK 3, BEDINGER PLACE, PHASE THREE AND CONTINUING IN ALL 1262.39 FEET ALONG THE NORTH LINE OF SAID BLOCK 3, BEDINGER PLACE, PHASE THREE TO THE POINT OF BEGINNING AND CONTAINING 10.345 ACRES (450643.25 S.F.) OF LAND, MORE OR LESS

SHOWN ON THIS PLAT. RECOMMENDED BY: CITY OF WEATHERFORD, TEXAS DATE OF RECOMMENDATION

SIGNATURE OF CHAIRPERSON CITY COUNCIL APPROVED BY:

CITY OF WEATHERFORD, TEXAS 9-11-07 com SIGNATURE OF MAYOR DATE OF APPROVAL DATE

ACCT. NO: 10450 SCH. DIST .: WE CITY: WE MAP NO .: T.14

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

2009

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 20 DAY OF MUSICAL, 2007.

MY COMMISSION EXPIRES ON:

BEDINGER PLACE

PHASE FOUR B

AN ADDITION TO THE CITY OF WEATHERFORD, PARKER COUNTY, TEXAS

BEING A TRACT OF LAND SITUATED IN THE JOHN McCULLOCH SURVEY, ABSTRACT NO. 911, PARKER COUNTY, TEXAS, AND BEING A PORTION OF A TRACT OF LAND AS DESCRIBED IN DEED RECORDED IN VOLUME 1713, PAGE 1181, DEED RECORDS, PARKER COUNTY, TEXAS



THIS IS TO CERTIFY THAT I, CHARLES B. HOOKS, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS HAVING PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND, AND THAT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVE SHALL BE PROPERLY MARKED ON THE GROUND, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME OR UNDER MY DIRECTION AND SUPERVISION. 4-04-06

CHARLES B. HOOKS, JR. REGISTRATION NO. 3946

THIS PLAT FILED IN CABINET____, SLIDE_____, DATE_

DATE