The state of the s	and the state of t	er van de de de de version de la company de la company de de de la company de de de de la company de	And the control of th
NOTICE: Selling a portion of any lot within this addition by metes and bounds is a violation of state law and City ordinance and is subject to fines and	STATE OF TEXAS ) COUNTY OF PARKER )		
withholding of utility services and building permits.	WHEREAS, LARRY G. PORTER AND BRENDA K. PORTER (Doc #201613980), are the sole owners of 4.676 acres situated in and being a portion of the T & P RR COMPANY No. 3, BLOCK 7, ABSTRACT No. 1514, Parker County, Texas and being more particularly described by metes and bounds as follows:		ROAD (CATH)
(WAIVERS)	BEGINNING at an iron rod set (iron rods set are ½" with cap Harlan 20 the south line of Red Eagle Ranch Addition, Phase 4, an addition to the recorded in Plat Cabinet D, Slide 456, Plat Records, Parker County, To	he City of Hudson Oaks, Parker County, according to the plat	GARDNER GARDNER
The final plat shall contain a waiver of claim for damages against the City occasioned by the establishment of grades or the alteration of the surface of any portion of existing streets and alleys to conform to the grades established in the subdivision.	THENCE S 89°48'54" E, with the south line of said Red Eagle Ranch Addition, 971.50 feet to a steel post found in the west line of Lake Hollow Estates, an addition to the City of Weatherford, Parker County, Texas, according to the plat recorded in Volume 363-A, Page 63, Plat Records, Parker County, Texas; THENCE S 00°41'02" E, with the west line of said Lake Hollow Estates, 207.71 feet to an iron rod found (Iron rods found are ½"		INSPIRATION
	unless noted); THENCE S 89°56'57" W, 971.38 feet to an iron rod set in the east right THENCE N 00°42'12" W, with the east right of way line of said Gardne	t of way line of said Gardner Road;	OYKEY TRAIL NTS
THIS TRACT DOES NOT APPEAR TO BE IN THE SPECIAL	containing 4.676 acres (203,699 square feet) of land.  STATE OF TEXAS		FORTH WORTH HIGHWAY
FLOOD HAZARD AREA ACCORDING TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S FIA FLOOD HAZARD BOUNDARY MAP.	COUNTY OF PARKER )  We the undersigned owners of the land shown on this plat, and design	gnating berein as LOT 1 AND LOT 2. BENT ARROW. AN	FORTH WORTH HIGHWAT
MAP NUMBER: 48367 C 0300 E  DATE: SEPTEMBER 26, 2008	ADDITION IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY and being a portion of the T & P RR Company No. 3, Block 7, Abstract subscribed hereto, hereby dedicate to the use of the public forever a passements and public places thereon shown for the purpose and contains th	OF HUDSON OAKS, TEXAS, being 4.676 acres situated in the thing to the transport of t	
	parties who have a mortgage or lien interest in the Bent Arrow addition.  We further acknowledge that the dedications and/or exactions make	on have been notified and signed this plat.	STATE OF TEXAS)
WATER BY PRIVATE WELLS	the public services requested.		COUNTY OF PARKER)  The undersigned, as lien holder on the acreage subdivided according to this plat, hereby consents to such subdivision
WASTEWATER BY PRIVATE SEPTIC SYSTEMS	Carry G. Forter Brenda K. Porter Brenda K. Porter	<u>u</u> r	and joins in the dedication of the streets and easements.
I hereby certify that the above and foregoing plat of BENT ARROW addition to the City of Hudson Oaks, Texas, was approved by the City Administrator of the City	STATE OF TEXAS )	STATE OF TEXAS )	Title
of Hudson Oaks on the 6th day of September, 2016.	COUNTY OF PARKER )  BEFORE ME, the undersigned authority, on this day personally appeared LARRY PORTER_ known to me by the	COUNTY OF PARKER )  BEFORE ME, the undersigned authority, on this day personally appeared _BRENDA PORTER_ known to me by the	STATE OF TEXAS) COUNTY OF PARKER)
Sheller Scargero 9/10/10 City Secretary Date	person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in	person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in	BEFORE ME, the undersigned authority, on this day personally appeared, known
Approved:	the capacity therein stated.  GIVEN UNDER MY. HAND AND SEAL OF OFFICE on	the capacity therein stated.  GIVEN UNDER MY HAND AND SEAL OF OFFICE on	to me by the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed
OWNER/DEVELOPER:  OWNER/DEVELOPER:  OWNER/DEVELOPER:	GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 33 day of AUGUST, 2016	GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 23 day of August 2016	and in the capacity therein stated.  GIVEN UNDER MY HAND SEAL OF OFFICE on this the
Larry and Brenda Porter 2412 Fort Worth Hwy	Notary Public in and for the State of Texas	Notary Public in and for the State of Texas  2-17-2020	day of, 2016.
Weatherford, TX 76087 - 817-597-8699 larry@bobbynorris.com  Shello-Scarger 9/6/16 City Secretary Date	My Commission Expires On:	My Commission Expires On:	Notary Public in and for the State of Texas
	KYLIE KINCA!D	KYLIE KINCAID Notary Public, State of Tesse	FILED AND RECORDED
	Notary Public, State of Tease Notary ID# 13054322-6 My Commission Explicas 02-17-2020	Notary ID# 13054352-6 My Commission Expires 02-17-2020	OFFICIAL PUBLIC RECORDS
		THIS is to certify that I, David Harlan, Jr., a Registered	201620275
		Public Land Surveyor of the State of Texas, have platted the subdivision from an actual survey on the ground, and all lot corners, angle points and points of curve are	09/07/2016 11:17 AM Fee: 76.00 Jeane Brunson, County Clerk Parker County, Texas
G RED EAGLE RANCH ADDITION, PHASE 4		properly marked on the ground, and that this plat correctly	DAVID HARLAN, JR. B
#STATE PLANE   PLAT CABINET D, SLIDE 456   CITY OF HUDS CITY LIMIT   C	TIME \ 10 I		2074 ACCT. NO : 101 /1 SCH. DIST.: WE
POB 5   889°48'54"E   8   9   10   11	971.50' 12 \ 13 \ STEEL	David Harlan, Jr.  Registered Professional Land Surveyor, No. 2074  JULY, 2016	CITY:
2 IRS N 89°48'54"W 473.88' IRS	S 00 LAKE		MAP NO .: J-14
P	2.65 ACRES (115434 SF) HOLD 18 18 9 363		
2 OZE ACRES	WE 18 OW F	MINOR PLA	\T
T CABIN TO A CARES THE STATE OF	STAI	LOT 1 AND LOT 2, BE AN ADDITION IN THE EXTRATERS	NT ARROW
GH POINT TO A TILLITY EASEMENT AT 1.57' AT 1.57' A TILLITY EASEMENT AT 1.57' AT 1.57	207.71 17	TO THE CITY OF HUDSON OAKS, P	
	499.80'	Being 4.676 acres situated in and	d being a portion of the
S 89°56'57"W  M. G. MANRIE  VOLUME 1940, PAGE 1058	9/1.38"  **STATE PLANE  N= 6962088.226 E= 2212741.337	T & P RR Company No. 3, I No. 1514, Parker Cou	
O IRF 1/2" IRON ROD UNLESS NOTED	СПТУ		
THE INS 1/2" IRON ROD (HARLAN, 2074 "CAP")	OF WE	PREPARED JULY 15, 2016	SCALE: 1" = 100'
F HUDSON IY LIMIT LIN ASPER	WEATHERFO LIMIT LINE	100 0 100 200	WEATHERFORD, TX 76086
HOL	, INFO	GRAPHIC SCALE - FEET	METRO(817)596-9700-(817)599-0880 FAX: METRO(817) 341-2833 FIRM# 10088500
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Cabinet/Instrument#	, Slide harland@yahoo.com