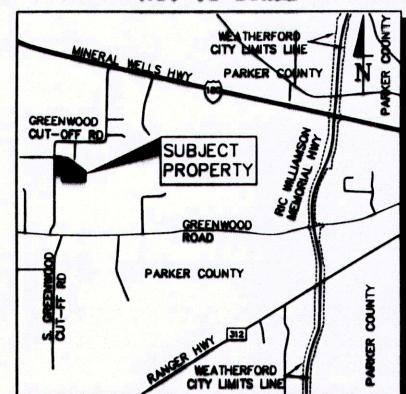
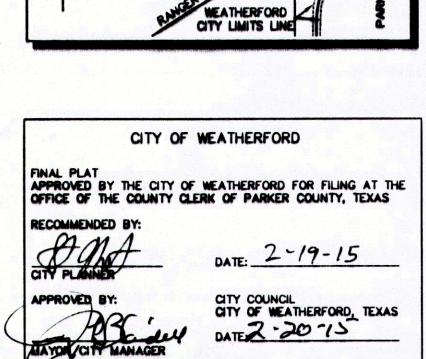
LOCATION MAP NOT TO SCALE



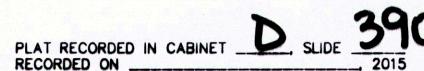


MINOR PLAT

LOT 1, BLOCK 1 GENTRY ADDITION

BEING 1.463 ACRES SITUATED IN THE DAVID HARRY SURVEY, ABSTRACT NO. 596 PARKER COUNTY, TEXAS

PREPARED JANUARY 2015



PREPARED BY

SD Engineering, Inc.

Site Development Engineering

PO Box 1357 Aledo, TX 76008-1357 (817) 441-6400 Fax (817) 441-6085 **TEXAS REGISTERED ENGINEERING FIRM F-7643 TEXAS REGISTERED SURVEYING FIRM 10095800**

GRAPHIC SCALE: 1 IN = 100 FT

240.16 VARIABLE WIDTH N0019'51"E DRAINAGE EASEMENT LOT 1 DENOTES CONTROL POINTS FOR 1.427 ACRES CM BASIS OF BEARING. BASIS OF BEARING IS AS DESCRIBED IN ROD SET DEED RECORDED IN VOLUME 1941, PAGE 902, DEED RECORDS, PARKER COUNTY, TEXAS. 37.16 N86,45'24"W 272.97' ROD SET GREENWOOD CUT-OFF FUTURE LOT 2 6.808 ACRES S89'40'09"E 10' SIDE & REAR BUILDING LINE VOLUME 1320, PAGE 1240 225.77 37.16 N 88'36'55"W 674.61 N88'36'55"W IRON 190.70' ROD SET FUTURE LOT 3 **3.328 ACRES** PROPOSED CONCRETE MONUMENT ROD N89'02'51"W 705.86 60' ROAD EASEMENT VOLUME 1921, PAGE 434-VOLUME 1941, PAGE 900 - KENNETH GIBBINS, Jr. -> VOLUME 1696, PAGE 1618 FRANK PLEASANT VOLUME 2587, PAGE 1148

WOOD CREEK ESTATES VOLUME 363-A, PAGE 39

NOTE:

324.83

DRAINAGE EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
L1	S8918'58"E	110.28
L2	S67'44'34"E	98.23
L3	S8713'36"E	111.73
L4	S54'47'56"E	275.37
L5	S50'33'23"E	268.08
Accessed the contract of the c		

N25'56'55"W

POINT OF

BEGINNING

PROPOSED CONCRETE

LINE TARIE

L6

LINE	TABLE	
L1	S 8978'58"E	103.62
L2	S 77°06'49"E	51.93'
L3	S 67'44'34"E	52.05
L4	S 72'34'15"E	22.77
L5	S 8713'36"E	59.29'
L6	S 78*59'09"E	77.20'
L7	S 56'29'36"E	50.71
L8	S 53'32'57"E	67.55
L9	S 51"20"31"E	56.75'
L10	S 54'47'56"E	57.33'
L11	S 56°01'10"E	38.32'
L12	S 49"4'41"E	50.84
L13	S 50°33'23"E	52.94'
L14	S 57'05'25"E	51.24
L15	S 52'51'44"E	52.57
L16	S 40'00'03"E	36.52
L17	S 6717'02"E	58.48'
L18	S 17'34'20"E	39.72'
L19	S 60°09'17"E	77.94

EXCEPTIONS TO THE WEATHERFORD MUNICIPAL CODE APPROVED WITH APPROVAL OF THIS PLAT ARE LISTED AS FOLLOWS:

WMC \$11-3-9(a) - PRIVATE, ONSITE WATER WELLS WILL BE EVLUATED ON A CASE-BY-CASE BASIS BY THE CITY ENGINEER WHERE LOT SIZES ARE THREE ACRES OR GREATER.

2. WMC \$11-3-9(b) - PRIVATE, ONSITE WASTEWATER TREATMENT UNIT WILL BE EVALUATED ON A CASE-BY-CASE BASIS BY THE CITY ENGINEER AND ONLY WHERE LOT SIZES ARE THREE ACRES OR GREATER.

3. WMC \$11-5-9(a) - WHEN A PROPOSED SUBDIVISION, WHETHER RESIDENTIAL OR NONRESIDENTIAL, ABUTS ON ONE OR BOTH SIDES OF AN EXISTING SUBSTANDARD STREET, OR ON A PLANNED OR FUTURE ROAD AS SHOWN ON THE THOROUGHFARE PLAN, BEING SUBSTANDARD ACCORDING TO THE THEN EXISTING CURRENT THOROUGHFARE PLAN, THE DEVELOPER SHALL BE REQUIRED TO IMPROVE HIS OR HER REASONABLE SHARE OF THE EXISTING ONSITE FACILITY AS THAT TERM IS DEFINED HEREIN, INCLUDING APPURTENANT SIDEWALKS, BARRIER-FREE RAMPS, SCREENING AND LANDSCAPING, MEDIAN OPENING AND/OR LEFT TURN LANES (IF A DIVIDED THOROUGHFARE), STORM DRAINAGE STRUCTURES, WATER QUALITY OR EROSION CONTROLS, AND OTHER UTILITIES AS DEFINED IN SECTION 11-1-13, TO BRING THE SAME TO CITY STANDARDS, OR TO REPLACE IT WITH A STANDARD CITY STREET AS DETERMINED BY THE TRAFFIC IMPCT ANALYSIS, IF REQUIRED, AT NOT COST

LAND USE DATA

TOTAL LAND AREA R-O-W DEDICATION TOTAL LOTS ESTIMATED POPULATION MINIMUM LOT SIZE MINIMUM LOT WIDTH MINIMUM LOT DEPTH PROPOSED LAND USE

1.463 ACRES 0.00 LF 1 RESIDENTIAL LOTS 3.5 PERSONS 1.0 ACRES 240' 273 SINGLE FAMILY RESIDENTIAL

PROPERTY LOCATED IN WEATHERFORD ETJ LIMITS.

NOTE:

FUTURE DEVELOPMENT OF LOTS 2 & 3. BLOCK 1 GENTRY ADDITION ARE SHOWN FOR REFERENCE ONLY. CONFIGURATION OF THESE FUTURE LOTS MAY CHANGE AT THE TIME OF DEVELOPMENT. THESE LOTS ARE NOT INCLUDED IN THE PLAT FOR RECORD FOR LOT 1, BLOCK 1 GENTRY ADDITION.

PROJECT SURVEYOR:

HARLAN LAND SURVEYING, INC. 106 EUREKA STREET WEATHERFORD, TEXAS 76086 817.596.9700

20627.001.005.10 20627.001.005.00 OWNER/DEVELOPER:

ACCT. NO: SCH. DIST .:

CITY:

MAP NO .:

MURRAY & ROBIN C. GENTRY 855 GREENWOOD CUT-OFF ROAD WEATHERFORD, TEXAS 76088 817.597.8956

F-15

remainder

REVISED 02/11/15 - CITY COMMENTS REVISED 02/09/15 - CITY COMMENTS

1 OF 2