



HORNER SUBDIVISION
 BEING A PART OF THE FERDINAND
 EMMA SUR. AB. - 421.
 PARKER COUNTY, TEXAS

FIELD NOTES of a 10.16 acre tract of land, being a part of the Ferdinand Emma Survey, Abstract 421, Parker County, Texas and being more fully described by meter and bound as follows:
 BEGINNING at a steel rod, said point being South 77 deg. 22 min. and West 351.96 ft. from the NW corner of the Sautell Survey, Abstract 1245;
 THENCE S 00 deg. 18 min. W, 543.83 ft. to a steel rod for a corner;
 THENCE S 89 deg. 42 min. W, 79.5 ft. to a steel rod for a corner;
 THENCE S 50 deg. 36 min. 26 sec. W, 211.0 ft. to a steel rod, in the NWBL of County Road No. 3028, for a corner;
 THENCE, with the NWBL of the above mentioned County Road No. 3028, S 38 deg. 59 min. 47 sec. W, 557.13 ft., S 57 deg. 38 min. 49 sec. W, 49.66 ft. and N 89 deg. 56 min. 32 sec. W, 120.02 ft. to a steel rod for a corner;
 THENCE N 00 deg. 18 min. W, 210.0 ft. to a steel rod for a corner;
 THENCE N 89 deg. 36 min. W, 130.0 ft. to a steel rod, in the NWBL of a Lane, for a corner;
 THENCE N 00 deg. 18 min. W, with the EBL of the above mentioned Lane, 847.17 ft. to a steel rod for a corner;
 THENCE N 73 deg. 24 min. 26 sec. E, 278.95 ft. to a steel rod for a corner;
 THENCE East 113.04 ft. to the place of beginning and containing 10.16 Acres of land, more or less.

STATE OF TEXAS
 COUNTY OF PARKER
 THEREFORE KNOW ALL MEN IN THESE PRESENTS:
 THAT I, _____, the owner of the above described tracts of land, do hereby adopt the foregoing plat to be known as Horner Subdivision, an addition to Parker County, Texas and do hereby dedicate to the public use forever the streets and easements shown thereon.
 IN WITNESS THEREOF THIS INDICATION IS EXECUTED
 THIS THE _____ DAY OF _____, 1984

STATE OF TEXAS
 COUNTY OF PARKER
 BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared _____, known to me to be the person(s) whose name(s) is/are subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE _____ DAY OF _____, 1984

Notary Public

STATE OF TEXAS
 COUNTY OF PARKER
 BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared _____, known to me to be the person(s) whose name(s) is/are subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE _____ DAY OF _____, 1984

Notary Public

STATE OF TEXAS
 COUNTY OF PARKER
 BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared _____, known to me to be the person(s) whose name(s) is/are subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE _____ DAY OF _____, 1984

Notary Public

CITY OF WEATHERFORD
 CHAIRMAN OF PLANNING AND ZONING BOARD
 PARKER COUNTY, TEXAS

 CITY COMMISSION OF WEATHERFORD
 PARKER COUNTY, TEXAS
 Approved this the _____ day of _____, 1984
 ACCEPTED

BY: _____

 Attest _____
 APPROVED BY THE PARKER COUNTY COMMISSIONERS this the _____ day of _____, 1984
 ACCEPTED
 BY: _____

 County Judge

RECEIVED AND FILED FOR RECORD
 OCT 08 1984
 CARRIE REED, Co. Clerk
 PARKER COUNTY, TEXAS

STATE OF TEXAS
 COUNTY OF PARKER
 I hereby certify that this instrument was filed on this date and that it is a true and correct copy of the original as shown to me and was not altered in any way from the original as shown to me.
 COUNTY CLERK
 Seal of Parker County, Texas

HUGHES AND ASSOCIATES
 LAND SURVEYING
 CIVIL ENGINEERING
 LAND PLANNING
 111 E. COLUMBIA, SUITE E WEATHERFORD, TEXAS
 OFFICE 554-3374 OR 441-7619 HOME 394-2185

 certify that this map was prepared from field notes of an actual survey made by me or under my supervision and to the best of my knowledge and belief represents said survey.
 Date 7/84 No. 11,893