

**HARTLEY COUNTY APPRAISAL DISTRICT
BOARD OF DIRECTORS OPEN MEETING
CAD CONFERENCE ROOM
1011 4th St ~ Hartley, TX 79044**

**Tuesday May 5th, 2026
9:00 A.M.**

AGENDA:

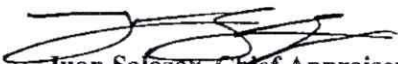
1. Call to Order/Establish Quorum
2. Hearing from the Public
3. Consideration/Approval of Minutes from January 20, 2026
4. Consideration/Approval Financial Reports from General and Collections Accounts
5. Consideration/Approval 2026 1st Quarter Investment Report
6. Consideration/Approval 25.25b 3rd quarter 2025 Changes & Corrections
7. Consideration/Approval of 2026 ARB Model Hearing Procedures
8. Consideration/Approval of the 2027 Audit Contract / Doshier, Pickens & Francis LLC
9. Consideration/Approval of 2027 Preliminary Budget to 2027 Proposed Budget
10. Chief Appraisers Report
 - A. Office Updates- Employee License Updates, 2025-26 MAPS Update, 2025 PVS Results
11. Executive Session

Closed Executive Session is authorized in accordance with the Open Meetings Act, TEX. GOV'T CODE SECTIONS 551.071, 551.072 and 551.074 as follows:

 - a. *Sec. 551.071 – For private consultation with Legal Counsel on any or all subjects or matters authorized by law.*
 - b. *Sec. 551.072 – To deliberate the purchase, exchange, lease, or value of real property.*
 - c. *Sec. 551.074 – To consider the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or hear complaints or charges against a public officer or employee.*
12. Set Time & Date for Next Board Meeting
13. Adjourn

This notice is given pursuant to Texas Open Meeting Act Chapter 551 Government Code

For the Secretary of the Board:


Juan Salazar, Chief Appraiser

Posted: 4/28/2026

POSTED
April 28 2026
AT 5:00 O'CLOCK P. M.
COUNTY CLERK
HARTLEY COUNTY, TEXAS
BY Nita Williams

**HARTLEY COUNTY APPRAISAL DISTRICT
BOARD OF DIRECTORS**

PUBLIC MEETING NOTICE

I HEREBY CERTIFY THAT THE ABOVE PUBLIC NOTICE/AGENDA WAS POSTED IN THE FRONT WINDOW AT THE OFFICE OF THE HARTLEY COUNTY APPRAISAL DISTRICT AND THE HARTLEY COUNTY COURT HOUSE ON OR BEFORE 4:00 P.M., TUESDAY, APRIL 28, 2026.


Samantha Reza, RPA, RTA

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.